The Liturgy of Good Friday 2020

The Gathering

The ministers enter in silence.
All may kneel for a time of silent prayer.

The Collect

All stand and the president says the Collect

Almighty Father, look with mercy on this your family for which our Lord Jesus Christ was content to be betrayed and given up into the hands of sinners and to suffer death upon the cross; who is alive and glorified with you and the Holy Spirit, one God, now and for ever. **All Amen.**

The Liturgy of the Word

Old Testament Reading

Isaiah 52.13-end of 53

This is the word of the Lord. **All** Thanks be to God.

Silence is kept.

Psalm

Psalm 22

New Testament Reading

Hebrews 10.16-25 or 4.14-16; 5.7-9

This is the word of the Lord.

All Thanks be to God.

Silence is kept.

The Passion Reading

The Passion of our Lord Jesus Christ according to John.

John 18.1-end of 19

At the end

This is the Passion of the Lord.

No response is made. Silence is kept.

Sermon

The Proclamation of the Cross

A wooden cross may be brought into the church and placed in the sight of the people.

This is the wood of the cross, on which hung the Saviour of the world. *All* Come, let us worship.

Anthem

Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow which was brought upon me, which the Lord inflicted on the day of his fierce anger.

All Holy God, holy and strong, holy and immortal, have mercy upon us.

O my people, O my Church, what have I done to you, or in what have I offended you? Testify against me.

I led you forth from the land of Egypt, and delivered you by the waters of baptism, but you have prepared a cross for your Saviour.

All Holy God, holy and strong, holy and immortal, have mercy upon us.

I led you through the desert forty years, and fed you with manna. I brought you through tribulation and penitence, and gave you my body, the bread of heaven, but you prepared a cross for your Saviour.

All Holy God, holy and strong, holy and immortal, have mercy upon us.

What more could I have done for you that I have not done?
I planted you, my chosen and fairest vineyard,
I made you the branches of my vine;
but when I was thirsty, you gave me vinegar to drink, and pierced with a spear the side of your Saviour.

All Holy God, holy and strong, holy and immortal, have mercy upon us.

I went before you in a pillar of cloud, and you have led me to the judgement hall of Pilate. I scourged your enemies and brought you to a land of freedom, but you have scourged, mocked and beaten me. I gave you the water of salvation from the rock, but you have given me gall and left me to thirst.

All Holy God, holy and strong, holy and immortal, have mercy upon us.

I gave you a royal sceptre, and bestowed the keys of the kingdom, but you have given me a crown of thorns. I raised you on high with great power, but you have hanged me on the cross.

All Holy God, holy and strong, holy and immortal, have mercy upon us.

My peace I gave, which the world cannot give, and washed your feet as a sign of my love, but you draw the sword to strike in my name, and seek high places in my kingdom.

I offered you my body and blood, but you scatter and deny and abandon me.

All Holy God, holy and strong, holy and immortal, have mercy upon us. I sent the Spirit of truth to guide you, and you close your hearts to the Counsellor. I pray that all may be one in the Father and me, but you continue to quarrel and divide. I call you to go and bring forth fruit, but you cast lots for my clothing.

All Holy God, holy and strong, holy and immortal, have mercy upon us.

I came to you as the least of your brothers and sisters; I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.

All Holy God, holy and strong, holy and immortal, have mercy upon us.

The Prayers of Intercession

God sent his Son into the world, not to condemn the world, but that the world might be saved through him.

Therefore we pray to our heavenly Father for people everywhere according to their needs.

A minister continues with these biddings, the president saying the Collect at the end of each section.

Minister Let us pray for the Church of God throughout the world:

for unity in faith, in witness and in service, for bishops and other ministers, and those whom they serve,

for *N*, our bishop, and the people of this diocese, for all Christians in this place, for those to be baptized, for those who are mocked and persecuted for their faith, that God will confirm his Church in faith, increase it in love, and preserve it in peace. *Silence is kept.*

Lord, hear us.

All Lord, graciously hear us.

President Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ.

All Amen.

All Amen.

Minister Let us pray for the nations of the world and their leaders:

for Elizabeth our Queen and the Parliaments of this land, for those who administer the law and all who serve in public office,

for all who strive for justice and reconciliation, that by God's help the world may live in peace and freedom. Silence is kept.

Lord, hear us.

All Lord, graciously hear us.

President Most gracious God and Father, in whose will is our peace, turn our hearts and the hearts of all to yourself, that by the power of your Spirit the peace which is founded on justice may be established throughout the world; through Jesus Christ our Lord. **All Amen.**

Minister Let us pray for God's ancient people, the Jews, the first to hear his word:

for greater understanding between Christian and Jew, for the removal of our blindness and bitterness of heart, that God will grant us grace to be faithful to his covenant and to grow in the love of his name. Silence is kept.

Lord, hear us.

All Lord, graciously hear us.

President Lord God of Abraham, bless the children of your covenant, both Jew and Christian; take from us all blindness and bitterness of heart, and hasten the coming of your kingdom, when the Gentiles shall be gathered in, all Israel shall be saved, and we shall dwell together in mutual love and peace under the one God and Father of our Lord Jesus Christ.

All Amen.

Minister Let us pray for those who do not believe the gospel of Christ:

for those who have not heard the message of salvation, for all who have lost faith, for the contemptuous and scornful,

for those who are enemies of Christ and persecute those who follow him,

for all who deny the faith of Christ crucified, that God will open their hearts to the truth and lead them to faith

Silence is kept.

and obedience.

Lord, hear us.

All Lord, graciously hear us.

President Merciful God, creator of all the people of the earth, have compassion on all who do not know you, and by the preaching of your gospel with grace and power, gather them into the one fold of the one Shepherd; Christ our Lord.

All Amen.

Minister Let us pray for all those who suffer:

for those who are deprived and oppressed,

for all who are sick,

for those in darkness, in doubt and in despair, in loneliness and in fear,

for prisoners, captives and refugees,

for the victims of false accusations and violence,

for all at the point of death and those who watch beside them,

that God in his mercy will sustain them

with the knowledge of his love.

Silence is kept.

Lord, hear us.

All Lord, graciously hear us.

President Almighty and everlasting God, the comfort of the sad, the strength of those who suffer: hear the prayers of your children who cry out of any trouble, and to every distressed soul grant mercy, relief and refreshment, through Jesus Christ our Lord.

All Amen.

Minister Let us commend ourselves and all God's children to his unfailing love, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, we may come to the fullness of eternal life and the joy of the resurrection. Silence is kept.

Lord, hear us.

All Lord, graciously hear us.

President O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery, and by the tranquil operation of your perpetual providence carry out the work of our salvation: and let the whole world feel and see that things which were cast down are being raised up and things which had grown old are being made new and that all things are returning to perfection through him from whom they took their origin, even Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Stranding at the foot of the cross, let us pray with confidence as our Saviour has taught us All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done: on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Conclusion

O Lord Jesus Christ,
Son of the living God,
set your passion, cross and death
between your judgement and our souls,
now and in the hour of our death.
Grant mercy and grace to the living,
rest to the departed,
to your Church peace and concord
and to us sinners forgiveness,
and everlasting life and glory;
for, with the Father and the Holy Spirit,
you are alive and reign,
God, now and for ever.

All Amen.

Whether there has been a Liturgy of the Sacrament or not, after the concluding prayer the Gospel of the Burial of Christ (John 19.38-42) may be read and the wooden cross used in the Proclamation of the Cross may be carried out. If this conclusion is used, the Passion Reading earlier in the service should end at John 19.37.

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